

2019 SERVICE and OPEN PISTOL MATCH INFORMATION SHEET

1. There are two registration forms and one copy each of the two Release and Hold Harmless agreements available on-line. **Hard Copies/on-line forms of each of the two Release and Hold Harmless forms should be copied and must be submitted for each shooter (We prefer that forms be filled in on-line and then printed).** Do not use forms from past years. The use of old forms will result in the entire package being returned to the team captain.

IMPORTANT!!!!!! We are conducting an Open Match for those wishing to shoot a Non-Service Weapon. Please read the requirements and make sure that you register using the appropriate registration form. You may enter the Service Match, Enter the Open Match or enter BOTH matches. The cost is \$30 for 1 match and \$45 for both matches. You may use your Service Weapon to fire in the Open Match but you CANNOT use Non-Service Weapons in the Service Match. For those shooters electing to shoot both Matches, you will be given the appropriate scorecard based on the order in which you shoot each match...Please ensure that you are using the correct Match Scorecard indicated on the Card. Service Match will be listed as "Service" and the Open Match will be listed as "Open" Other requirements for firing the "OPEN" Match are located throughout this document and will be briefed at the Safety Briefing. You CANNOT mix Open and Service Match Shooters unless all shooters are firing as a team in the "OPEN" Match; Once again, no Non-Service Weapons can be fired during the "SERVICE" Match.

Special requests should be indicated on the front of the registration form and a detailed explanation entered on the back. Identify the shooter needing special consideration by the shooters name, team, position on the team and all information relating to the request.

2. If you have a shooter that has a physical condition that may require medical attention, furnish all information on the reverse side of the registration form; identifying the shooter by team, position and name. Include the condition, medication (using or required), medical allergies, etc. that may be requested by an emergency medical team.

3. All shooters must **fill out and sign both** copies of the Release and Hold Harmless forms, one copy of the "Fort Indiantown Gap Release and Hold Harmless" and a copy of the MCL Department of Pennsylvania Release and Hold Harmless. Failure to complete these forms will result in the entire team package being returned to the team captain for correction. Shooter's who refuse to complete these forms will not be eligible to participate in the match.

4. All entries must be submitted with an entrance fee of **\$30.00** per shooter, the registration form and the two Release and Hold Harmless forms. Incomplete entries or entries using a form from past years will be returned to the team captain. Checks should be made payable to **"Pistol Match Department of PA."** If more registrations are received than can be accommodated, the registrations and checks will be returned to the team captain. Late registration packages will be returned to the team captain unopened unless, prior approval to send in late has been granted by the Chair. Written requests for information sent after the close of registration should have **"Non registration"** written below and to the left of the address on the envelope.

5. Handicap shooters requiring support to shoot will be required to coordinate special needs with the Chair.

6. In keeping with the "National By-Laws" of the "Marine Corps League, Inc.", **No distinction will be made between Regular and Associate members of the Marine Corps League.** A team may consist of any mix of regular and associate members however a team must have a minimum of two regular members of the Marine Corps League. **Each team member must have a current membership card (Regular or Associate) in the Marine Corps League.** This card must be available for verification, if requested, before or during the match. It is the team captain's responsibility to verify this membership before entering a shooter in the match. If, after 29 May 2015, a member of a team is found to be ineligible to participate in the match, he or she will be disqualified and the team will be assigned a blind score for that shooter. If a member of a team is disqualified and the disqualification causes the team to have fewer than four members, the remaining shooters will not be eligible for team awards but will be eligible for individual awards.

7. There are three types of teams, Marine Corps League Members, Active Military units (including Reserve unit), and MODD Pound Teams. All members of a team must be from the same Marine Corps League Detachment or Military Unit (Reserve or Active Duty) (Exception to Devil Dog Teams). A Devil Dog Team must be from the same Pound but may contain members from one or more Detachments. Once registered, a shooter may participate for one team only, i.e. teams registering as a MCL team cannot also represent a Devil Dog Team; the same goes for an individual on a team, once registered on a team, that individual can only represent the team registered under, he/she cannot represent two or more teams.

8. A team must be composed of five (5) shooters. However, if only four (4) shooters are registered they may compose a team using the four and a blind score to compose the team. Only the last team on a detachment shooter roster may be composed of four (4) shooters and a blind score. All

previous teams must consist of five (5) shooters. A blind score will be the average score and X's of all marksman class shooters. If no marksman class shooters are participating in the match a blind score of 299 and zero (0) X's will be used.

9. All registered MCL shooters must be eighteen (18) years of age and **A MEMBER IN GOOD STANDING** in the Marine Corps League as of the date of the match. Active duty/reserve personnel age of seventeen (17) or over will be permitted to enter the match.

10. Teams will be classified as Master, Expert, Sharpshooter or Marksman. Teams with less than three shooters in any one classification, will be assigned the classification of the two highest shooters but no lower than the Expert class except as follows. Teams composed of two or more Master shooters will compete in the Master competition. Teams composed of two or more Expert shooters will compete in the Expert competition. Teams composed of two or more Sharpshooter will compete in the Sharpshooter competition. Teams composed of two or more Marksman shooters will compete in the Marksman competition.

11. First time shooters will be classified as Master shooters unless they can furnish a verifiable copy of their classification from a recognized local, state or national organization or gun club. They will be eligible for an individual trophy in that classification. The score shot in the first year of competition will be the shooters assigned classification for the 2nd year of competition.

The following table of scores will be used for all classifications.

Classes are as follows:

Master 500-600
Expert 400-499
Sharpshooter 300-399
Marksman 000-299

12. A Line Officer or Match Official will not keep score while they are performing their assigned duty. The Line Officers duty is to oversee the shooters assigned to him/her, and will accompany the scorers to the targets and verify/supervise the scorers' recordings. **Shooters may go to their targets but may not keep their own score or touch the target until after the scorer records their score, then both shooter and scorer will paste and/or replace targets.**

13. There will be no lunch furnished; Barracks with bunks and mattresses will be furnished for the nights of Friday & Saturday 7 - 8 June 2019 for those individuals that request billeting. Shooters are to provide their own linens. **Non registered shooters are prohibited in the barracks.**

14. Any individual leaving the match before the range and barracks area are secured **without the Match Chairman's permission** will be disqualified. If the Match is completed on Saturday and a sufficient number of shooters remain to secure the barracks, the Match Chairman may release participants early.

15. Non registered shooters (Guests) are not covered by NRA insurance and will not be authorized on the range. Non registered shooters will not be allowed to cross the paved road which is considered the "Range".

16. Ammunition **will not** be furnished. Each shooter must bring thirty (30) rounds to the firing line for each string of fire for a total of **sixty (60) rounds per shooter per entire match. Both strings of fire will be completed before vacating the bench.**

17. The military weapons that are authorized for the match are the .45 ACP Government models 1911, 1911-A, 1911-A1, the .38 special 6 shot revolver models 10, 12 and 13 M&P and the 9MM 92S and 92F. The models 1911, .38 special and 9MM may be from any manufacturer but must meet the military standards for that model. Adjustable rear sights and any interior modification are permitted however no exterior modifications, **INCLUDING GRIPS**, are allowed. Adjustable sights may not be adjusted during the match. Maximum barrel length for the .38 is 4.125 inches commonly refereed to as the four-inch barrel. **Prohibited will be Bo-Mar sight ribs, fiber optic front sights (Pistol or revolver) and scopes.**

18. Keeping Score: The match will begin with the 2nd relay keeping score for the first (1st) relay. Upon completion the Third (3rd) relay will keep score for the second (2nd) relay. Upon completion the Fourth (4th) relay will keep score for the third (3rd) relay. Etc., etc., etc.

Scoring - Shooting
Relay 2 for Relay 1
Relay 3 for Relay 2
Relay 4 for Relay 3
Relay 5 for Relay 4
Relay 1 for Relay 5

19. **All shooters must wear hearing and eye protection while forward of the ready line while the range is "Wet".**

20. This information sheet is not to be altered except by the Chairman of the Pistol Match. Any question(s) a shooter may have should be forwarded to the Match Chairman through their Team Captain. Any subject not covered by this information sheet shall be resolved by the Marksmanship Committee of the Marine Corps League of Pennsylvania, Inc.

DEPARTMENT OF PENNSYLVANIA
MARINE CORPS LEAGUE
MARKSMANSHIP PROGRAM

WE ASK YOUR COOPERATION IN ABIDING WITH THE ABOVE
RULES TO PROVIDE FOR A SAFE COMPETITION

-----NOTICE-----NOTICE----- NOTICE-----

ALL INJURIES MUST BE REPORTED IMMEDIATELY TO THE
CORPSMAN/EMT and OIC/RSO. All INCIDENTS RELATING TO ANY TYPE
OF OCCURRENCE WITH THE BASE SECURITY OR CIVILIAN PERSONNEL
EMPLOYED BY THE BASE MUST BE REPORTED IMMEDIATELY TO THE OIC.

MATCHCHAIRMAN (OIC)

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